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Bib Data Sheet

**CONFIRMATION NO. 4723** 

| DID Data Officet  |  |   |        |                           |                                       |                                       |             |    |                            |
|---|--|---|--------|---------------------------|---------------------------------------|---------------------------------------|-------------|----|----------------------------|
| SERIAL NUMBER<br>10/506,856 FILING OR 371(c)<br>DATE<br>09/02/2004<br>RULE  |  | <b>CLASS</b><br>428   |        | GROUP ART UNIT<br>1771    |                                       | ATTORNEY<br>DOCKET NO.<br>SENT-003AUS |             |    |                            |
| APPLICANTS  | mhars  | a, Osterville, MA;  |        |                           |                                       |                                       | -           |    |                            |
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|   |  | *******   |        |                           |                                       | •                                     |             |    |                            |
| and claims  | bene   | is a 371 of PCT/US03/<br>fit of 60/362,819 03/08<br>by applicant is not cor           | /2002  |                           |                                       |                                       | nefit of 60 |    | 728 03/07/2002             |
| ** FOREIGN APF  | PLICA  | TIONS ************************************  | 57.6°  | Vse                       |                                       |                                       |             |    |                            |
| IF REQUIRED, F<br>** 05/09/2005   | OREI   | GN FILING LICENSE   | GRANTI | ED                        |                                       |                                       |             |    |                            |
| Foreign Priority claimed  yes no  no  35 USC 119 (a-d) conditions  yes no  Met after met  Allowance  Yerified and  Acknowledged  Examiner's Signature  Initials |  |   |        | STATE OR<br>COUNTRY<br>MA | DRA                                   | SHEETS TOT<br>DRAWING CLA<br>7 45     |             | MS | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS<br>22494  |  |   |        |                           |                                       |                                       |             |    |                            |
| TITLE   | _  |   | "      |                           |                                       |                                       |             |    |                            |
| Polypropylene foa   | am an  | d foam core structure   |        |                           |                                       |                                       |             | -  | ·                          |
|   | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT |   |        |                           | All Fees                              |                                       |             |    |                            |
|   |  |   |        |                           | 1.16 Fees ( Filing )                  |                                       |             |    |                            |
| RECEIVED  |  |   |        |                           | 1.17 Fees ( Processing Ext. of time ) |                                       |             |    |                            |
|   | No   | lo for following:   |        |                           |                                       | ☐ 1.18 Fees ( Issue )                 |             |    |                            |
|   | •  |   |        |                           | Other                                 |                                       |             |    |                            |
|   |  |   |        |                           | ☐ Credit                              |                                       |             |    |                            |